

GREENVILLE

SEP 20 11 05 AM 1966

BOOK 1041 PAGE 17

A S S B I L I N T H E F E D E R A L N A T I O N A L M O R T G A G E A S S O C I A T I O N F N M A

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FOR VALUE RECEIVED, the undersigned does hereby transfer and assign unto FEDERAL NATIONAL MORTGAGE ASSOCIATION or its order, that certain mortgage and the note thereby secured, made and executed by John L. Charping and Jo Ann T. Charping dated the 16th day of September, 1966 and duly recorded in Book 1041 at Page 13 in the office of the Clerk of Court for said County and State.

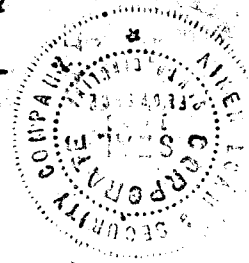
This the 16th day of September, 1966

In the presence of

AIKEN LOAN & SECURITY COMPANY

[Signature]
[Signature]

By *[Signature]*
O. S. Aiken
Vice President



STATE OF SOUTH CAROLINA
COUNTY OF FLORENCE

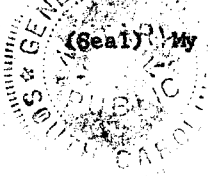
PERSONALLY appeared before me W. N. Sapp, who being duly sworn says that he saw Aiken Loan & Security Company by O. S. Aiken, its Vice-President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me this the 16th day of September, 1966

[Signature]

[Signature]
Notary Public in and for South Carolina

(Seal) My Commission expires at the pleasure of the Governor.



Assignment Recorded September 20, 1966 at 11:05 A. M. #7743